

## 2023 NSBA World Championship Show & Breeders Championship Futurity Entry Form

Use multiple forms if necessary. Copies are acceptable. Please do not staple.



Horse & Owner Information			
Name of Horse:	NSBA Horse Registration L#: (required)	Breed & Breed Registration # or Microchip #:	Sex: <b>S M G</b>
Owner: <i>(As listed on Registration Papers)</i>		Owner NSBA #:	Year Foaled:
Address:		City:	Lease: <b>Y N</b>
Phone #:		Email:	State:
		Owner Tax ID/SSN: (required)	
		Zip:	

Exhibitor A <i>select one:</i>			
Youth	Amateur	Open	
Name:			
DOB (Yth/Amt):		Rel. to Owner:	
NSBA #:		Exp. Date:	
Breed Affiliate & ID #:		Exp. Date:	
Class Number	Entry Fee	Class Number	Entry Fee
	\$		\$
	\$		\$
	\$		\$

Exhibitor B <i>select one:</i>			
Youth	Amateur	Open	
Name:			
DOB (Yth/Amt):		Rel. to Owner:	
NSBA #:		Exp. Date:	
Breed Affiliate & ID #:		Exp. Date:	
Class Number	Entry Fee	Class Number	Entry Fee
	\$		\$
	\$		\$
	\$		\$

Exhibitor C <i>select one:</i>			
Youth	Amateur	Open	
Name:			
DOB (Yth/Amt):		Rel. to Owner:	
NSBA #:		Exp. Date:	
Breed Affiliate & ID #:		Exp. Date:	
Class Number	Entry Fee	Class Number	Entry Fee
	\$		\$
	\$		\$
	\$		\$

Stall Agent \_\_\_\_\_

**Stall payments and reservations must be made separately on the Stall Reservation Form**

I understand and agree that by entering this Competition, that I, as well as the owner of the horse with which I am competing, and any of our respective representatives, agents, trainers, lessees, riders, drivers, and handlers (collectively "Related Parties") shall be subject to and bound by the National Saddle Bit Association (NSBA) by-laws and rules and the rules of this Competition and I and my Related Parties will accept as final the decision of the Show Manager on any question arising under said rules. I further agree to waive, indemnify, and hold harmless the NSBA, the Competition, officials, officers, directors, employees, independent contractors, agents, personnel, volunteers, the host city Convention & Visitors Bureau, the host facility, trade show vendors, sponsors and/or other sponsoring organizations, if any, for any claim, complaint, or other action taken or pertaining to myself, my Related Parties, NSBA and/or this Competition (including my or my Related Parties or my horse's exposure to or contraction of communicable diseases). Presentation of a signed entry form shall be deemed my acceptance of these rules and other rules pertaining to this Competition and my agreement to the above referenced waiver, indemnification, and hold harmless provisions. In the event of a failure to sign an entry form, the first entry in a class will be deemed my acceptance and agreement of same. I understand that Oklahoma law applies to the application and enforcement of this agreement and, under Oklahoma law, two or more persons may agree, in writing, to extend the waiver of liability pursuant to the provisions of the Oklahoma Livestock Activities Liability Limitation Act. By entering this Competition, and signing any waivers required for my participation in NSBA activities including, but not limited to this Competition, I agree to so extend such waiver of liability.

Responsible Party's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Total Entries	\$
Office Charge (per horse)	\$75.00
Qualifying Fee, per horse/class <i>(if applicable)</i>	\$150 \$
Over Fence Warm Up, per horse <i>(if applicable)</i>	\$25 \$
NSBA Honors: Awards Reception Tickets Qty: _____ x \$25	
NSBA Honors: Awards Reception <b>Reserved Seating</b> Qty: _____ x \$50	
<b>TOTAL DUE</b>	<b>\$</b>

**Check/Money Order enclosed**      *Listed fees are the discount for cash and check paying customers.*  
 **Credit Card: Visa/MC/Discover/Amex**

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ SVC Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**World Championship Show Entries submitted by June 28 or July 12 entry deadlines only:**

NSBA, World Championship Show  
120 Mesa St Weatherford, TX 76086  
Emailed entries accepted at [entries@nsba.com](mailto:entries@nsba.com)

**Entries submitted after July 12:**  
Present entries to the World Championship Show Office in Tulsa, OK.

**See Entry Checklist on reverse for required documents when making entries** ➡